

## GREEN HOPE HIGH SCHOOL - AP Biology Summer Assignments 2018

Ms. Thomasch: [jthomasch@wcpss.net](mailto:jthomasch@wcpss.net) and Ms. Woodyard (Parkin)

### Key Materials and Course Resources:

**Textbook:** Campbell Biology, 9e (ISBN-13: 978-0321558237)

(The textbook will be provided on the first day of classes, but feel free to purchase your own copy so you can write in it)

**College Board Links:** [Course and Exam Description, Effective Fall 2012](#)

**Lab Manual:** [AP Biology Investigative Labs](#)

**Required materials:** binder with paper, quad-ruled lab notebook, calculator, and it's **STRONGLY SUGGESTED** that you purchase the **Barron's AP BIOLOGY EXAM prep- book** (6<sup>th</sup> edition ISBN-13: 978-1438008684)

### Summer assignments:

- 1) Review and re-familiarize yourself with the Basic Biology and Science Concepts
- 2) Complete the Practice Review Math and Chemistry questions
- 3) Complete the Grid In Sample Math and Chemistry Problems (Note: watch out for sig figs)\***
- 4) Purchase a quad-ruled notebook and calculator –**REQUIRED** the first day
- 5) Visit The College Board site and review over the overall course description and the Exam Format (P.124-169)
- 6) Read the Sections: About the Exam and Biochemistry from the Barron's AP BIOLOGY prep-book

**\*Note:** Grid In Math and Chemistry sample problems at the end of this assignment are due Monday, 8/27, in class  
**Late penalty = 50% and only will be accepted up till the end of the first Unit**

### Important Dates:

**QUIZ (1/2 test grade)** Chapters 1-3 → Thurs. September 6th    **TEST Unit 1 Chapters 1- 6** → Thurs. September 13th

### Need Help or Have Questions?

**Email** Ms. Thomasch: [jthomasch@wcpss.net](mailto:jthomasch@wcpss.net) or Ms. Woodyard (Parkin)

**Note:** both teachers are traveling over the summer so help will be "sporadic" via email during that time

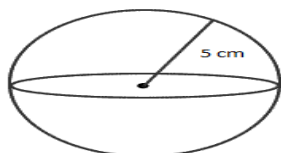
**Basic Biology and Science Concepts: (It is expected that students be familiar with these concepts before the first day of classes – however; this part of the assignment is not collected)**

- 1) The steps and overall process of the Scientific Method
- 2) The overall process of the Engineering Design Model
- 3) Inquiry Based Science
- 4) Inductive Reasoning vs Deductive Reasoning
- 5) Hypothesis (how to formulate and how to be written)
- 6) Independent vs Dependent Variables (as part of an experiment and how to be graphed)
- 7) Controlled vs Uncontrolled Experiment
- 8) Control group vs experimental group
- 9) Quantitative vs Qualitative data
- 10) Theories vs Laws
- 11) Negative vs Positive Feedback
- 12) The Characteristics of Life
- 13) Prokaryotic vs Eukaryotic Cells
- 14) DNA (overall structure and function) and Overall Gene expression
- 15) Evolution and Natural Selection
- 16) Levels of Classifications ( Domains and the 6 kingdoms)
- 17) Genomics
- 18) Cell Reproductive Methods ( Binary Fission, Mitosis, and Meiosis)
- 19) Basic Genetics (Solving monohybrid crosses using punnett squares)
- 20) Organic Molecules of Life – Proteins, Lipids, Nucleic Acids, and Carbohydrates (monomers, polymers, and key functions)

**Practice Math and Chemistry Review questions: (It is expected that students be familiar with these types of calculations/concepts before the first day of classes – however; this part of the assignment is not collected)**

1) Grasshoppers in Madagascar show variation in their back-leg length. Given the following data, determine the **mean** and **standard deviation** for this data. (Round the answer to the nearest hundredth) Length (cm): 2.0, 2.2, 2.2, 2.1, 2.0, 2.4 and 2.5

2) What is the **Surface Area to Volume ratio** for this cell? (Round to the nearest hundredth)



3) Calculate the probability of tossing three coins simultaneously and obtaining three heads. Express answer as both **fraction form** and **percentage**.

4) Determine the **number of significant figures** in each of the following:

- a) 804.5 g      b) 0.0144030 km      c) 1002 m      d) 30 000 cm      e) 400 mL      f) 0.000625000 kg

5) Perform the following operations and express each answer in **scientific notation**

- a)  $(1.54 \times 10^{-2} \text{g}) + (2.86 \times 10^{-1} \text{g})$       b)  $(7.023 \times 10^9 \text{g}) - (6.62 \times 10^7 \text{g})$   
 c)  $(8.99 \times 10^{-4} \text{m}) \times (3.57 \times 10^4 \text{m})$       d)  $\frac{2.17 \times 10^{-3} \text{g}}{5.011 \times 10^4 \text{mL}}$

6) **Define** each of the following:

- a) Atomic number      b) mass number      c) Atomic weight/mass      d) mole      e) isotope

7) Determine the number of **protons**, **electrons** and **neutrons** are in an atom of bromine-80?

8) Write the **Nuclear Symbol/Isotope Notation** for carbon-13.

13) **Distinguish** between the **different types of bonds/attraction**:

- a) Covalent      b) nonpolar vs polar covalent bonds      c) ionic      d) Hydrogen/imf

14) Rewrite the following unbalanced equations as **balanced equations**:

- a)  $\text{H}_2 + \text{Cl}_2 \rightarrow \text{HCl}$       b)  $\text{NaOH} + \text{H}_2\text{SO}_4 \rightarrow \text{H}_2\text{O} + \text{Na}_2\text{SO}_4$

15) Find the **Molecular Weight (mass)** for the following: (Round to 2 sig figs)

- a)  $\text{H}_2\text{O}$       b)  $\text{C}_{13}\text{H}_{18}\text{O}_2$  (Ibuprofen)      c)  $\text{C}_9\text{H}_9\text{O}_4$  (aspirin)      d)  $\text{H}_2\text{SO}_4$

16) What is the **pH** of each of the following?

- a)  $1 \times 10^{-3} \text{M HCl}$       b)  $1 \times 10^{-5} \text{M NHO}_3$       c)  $1 \times 10^{-4} \text{M NaOH}$       d)  $1 \times 10^{-2} \text{M KOH}$

17) Which is more **acidic**? ( $\text{H}^+$ ) of  $1.0 \times 10^{-3}$  or  $1.0 \times 10^{-12}$       Which is more **basic**? ( $\text{H}^+$ ) of  $1.0 \times 10^{-8}$  or  $1.0 \times 10^{-3}$

18) Stomach acid has a pH of about 1-2. What would the  **$\text{H}^+$  concentration** be around?

19) Complete the following Table:

$[\text{H}_3\text{O}^+]$ or $[\text{H}^+]$	scientific notation	pH
0.1		
0.01		
0.001		

0.0001		
0.00001		
0.000001		
0.0000001		
0.00000001		
0.000000001		
0.0000000001		
0.00000000001		

20) As  $[H^+]$  gets smaller, scientific notation exponents get \_\_\_\_\_, and pH goes \_\_\_\_\_  
 As  $[H^+]$  gets larger, scientific notation exponents get \_\_\_\_\_, and pH goes \_\_\_\_\_

**Grid in Math- Chemistry Problems. Show all work and use Significant Figures.**  
**(Expect to see similar problems on the first quiz and test) DUE IN CLASS 8/27**

- 1) Calculate the **molecular mass** (to 3 sig figs) of epinephrine,  $C_9H_{13}NO_3$
- 2) Describe the steps/procedure you would follow to prepare the following from a solid: 150 mL of 0.20 M NaCl  
**Hint:** you need to first determine the number of grams of the NaCl needed
- 3) Describe the steps you would need to follow to prepare/dilute the following stock solution: 2000 mL of 0.05 M ammonia starting with an 8.0 M ammonia stock solution
- 4) Calculate the **volume** of the specified titrant required to **neutralize** 15 mL of 0.28 M NaOH.  
**Titrant:** 0.60 M  $H_2SO_4$        $[2NaOH + H_2SO_4 \rightarrow 2H_2O + Na_2SO_4]$   
**Hint:** Formula =  $n_a M_b V_b = n_b M_a V_a$
- 5) What **molarity** is 5.2% NaCl?
- 6) Calculate the **mean** for the following titrations of dissolved oxygen (ppm): 8.2, 8.3, 8.6, and 8.4
- 7) Calculate the **standard deviation** of the measurements in problem 6.