



DEDICATED TO THE NATIONAL DEFENSE

## The Society of American Military Engineers

### 2020 SCHOLARSHIP APPLICATION FORM

**Full Legal Name:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_  
Number and Street Apt. No.

\_\_\_\_\_  
City State Zip Code Daytime Phone Number

**Mailing Address** (if different from above): \_\_\_\_\_  
Number and Street Apt. No.

\_\_\_\_\_  
City State Zip Code Daytime Phone Number

**E-Mail Address:** \_\_\_\_\_

**College(s) Applied-To, Accepted, or Attending** *(Circle One)*: \_\_\_\_\_

**Major:** \_\_\_\_\_  
*Note that only majors in the Engineering, Architecture, and Construction Management fields are eligible*

**Anticipated College Graduation Date:** \_\_\_\_\_

**What is your cumulative Grade Point Average (state whether 4.0 or 5.0 scale) to-date, including the most recently completed semester/quarter?** \_\_\_\_\_

**Are you a member of the Fayetteville Technical Community College SAME Student Post?** \_\_\_\_\_  
Yes or No

**The committee is sensitive to the high costs of college and the financial demands on many families. Individual financial situations will not be a primary means for selecting awardees; however, if the applicant has a financial situation that they would like the selection committee to be aware of, please provide information below. This information may be used to adjust an award amount for selected individuals.**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

This signature certifies that the information provided is true and correct.



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### 2020 SCHOLARSHIP APPLICATION

**The following items must be attached to this application. Missing items may account for dismissal of application.**

1. A copy of your North Carolina high school or North Carolina college transcript (to-date).
2. A list of your extracurricular activities, including any Honors and Awards. Please restrict them to periods of High School and College attendance. Our committee is focused on students with a strong commitment to engagement with extracurricular activities. We recommend applicants highlight leadership positions held with their activities and an average estimated number of hours committed to the activity each month. **This is limited to one page.** (*Times New Roman 12-point font with 1" margins*)
3. A copy of your SAT / ACT scores.
4. Letters of recommendation (*at least one, but no more than three*) from college advisor, academic instructor, immediate supervisor, religious leader, coach, or other adult (*that is not related to you*) that can personally attest to your character and leadership qualities. Letters should be signed and no more than one page in length.
5. One page essay on either topic: "Why I Want to Study in the Field of [.....]" or "The Contributions I Want to make to the Field of [.....]". Substitute your (proposed) college major in the [.....] blank. **The essay should not be more than one page in length.** (*Times New Roman 12-point font with 1" margins*)

### **Deadline for receipt of application is Friday, April 18, 2020**

All applications must be submitted electronically as a **single .pdf** file. Each package must include the following items, in the order listed below:

- 2020 Application Form (signed)
- Copy of up-to-date transcript
- Listing of extracurricular activities (1-page max)
- Copy of SAT/ACT scores
- Letters of recommendation (min 1, max 3 – each letter 1-page max)
- Essay (1-page max)

Submit Application Packages as a single .pdf file to:

**Lane Sauls (lsauls@vhb.com)**

with Subject Line of: **"SAME Scholarship (Applicant Last Name)"**